



Half Moon Bay High School • Cabrillo Unified School District
Lewis Foster Drive, Half Moon Bay, CA 94019 • 650 712-7200 • www.cabrillo.k12.ca.us/hmbhs

HMBHS LOCAL SCHOLARSHIP APPLICATION

Please read the following and answer all questions as completely and accurately as possible.
Please be aware that the 'Family Information' section is confidential and will be made available only to the *Half Moon Bay High School Local Scholarship Committee*.

Steps:

- 1) Ask your parents/guardians to help you fill out **Section I - Family Information**.
 - 2) Complete the remainder of the application (the more information we have, the better your chances are of being matched up with appropriate donors. Please attach additional pages as necessary).
 - 3) Attach your **Personal Statement/Essay** (if you have not written one, you can use the suggestions that are listed to guide you).
 - 4) Please attach a copy of your academic transcript. You can request one from the registrar, Ms. Menezes.
 - 5) Submit **THREE** copies of your entire application package to Ms. Crawford in the Counseling Office no later than **12/2/2011 @ 3:15 pm**.
- Please be aware that you may or may not be called on to complete supplemental applications, essays, and/or interviews. Not all donors have the same criteria.
- Please be aware that if you are selected to receive an award of any type, your attendance is very strongly requested at Scholarship Night on Thursday, May 31st, 2012. Think positive and **PLAN AHEAD** – save the date!

APPLICATION DEADLINE
(Three Copies Required)
Friday, December 2nd, 2011 at 3:15 pm
No exceptions will be made

Note: PRINT CLEARLY in **BLACK or **BLUE** ink throughout the application**

Section I – Family Information

Name (last, first, middle initial): _____

Mailing Address: _____

City _____, **CA** **Zip** _____

Home Phone: _____ **Your Cell Phone:** _____

E-Mail Address: _____

Names of Parent(s)/Guardians(s):

Parent #1: _____ **Parent #2:** _____

Parent #1 Occupation: _____ Full Time / Part Time

Employer: _____

Parent #2 Occupation: _____ Full Time / Part Time

Employer: _____

Total Gross Family Income per Year (please check range of income):

<input type="checkbox"/> 9,000 - \$20,000	<input type="checkbox"/> \$40,000 - \$50,000	<input type="checkbox"/> \$70,000 - \$100,000
<input type="checkbox"/> \$20,000 - \$30,000	<input type="checkbox"/> \$50,000 - \$60,000	<input type="checkbox"/> \$100,000 - \$125,000
<input type="checkbox"/> \$30,000 - \$40,000	<input type="checkbox"/> \$60,000 - \$70,000	<input type="checkbox"/> Over \$125,000

Total number of people dependent on this income: _____

Does your family receive any financial assistance? yes / no

If so, please specify: _____

Please describe your family's financial circumstances or hardships: (Attach an additional sheet if necessary.)

Parent/Guardian Signature: _____ Date: _____

Student Name _____

The above portion of the application is confidential and will only be seen by members of the scholarship committee. The remainder of your application may be released to donors to assist them with information regarding your background and goals.

Your parent/guardian's signature will authorize the release of this information.

Section II – Academic Achievement & Career Goals

1) What are your main education/career goals, as you dream them today?

2) What college majors (or vocational programs) do you plan to pursue?

3) What colleges/programs have you applied (or plan to apply) to?

4) Attach a copy of your Academic transcript AND note the GPA of your 1st quarter senior grades here _____

Section III – School and Community Activities

Please list all activities in which you have participated while in high school (in and outside of HMBHS) and indicate the year(s) of the activity. Attach an additional sheet if necessary.

1) School Activities: _____

2) Awards Received: _____

Student Name _____

3) Community Service/ Volunteer Activities (Estimate the number of hours in each activity):

Approximate number of CS hours from **Pumpkin Festival** (specify activities above) _____

Approximate **TOTAL** number of community service hours completed _____

4) Work Experience: _____

Your answers to these questions will help in matching you to scholarships. Use an additional sheet of paper to explain your answers if necessary.

Do any of your parents/guardians work for Nurserymen's Exchange? _____

Are you a Special Education student? _____

Are you Latino/a? _____

Will you be going to a Trade or Vocational School? _____

Do you play sports for HMBHS? Team(s)? Year(s)? _____

Are you involved in sports/activities outside of HMBHS? _____

Are you a Girl Scout? If so, how long? _____

Are you a member of the parish at Our Lady of the Pillar? _____

Were you in the Spanish Immersion program? If so, how long? _____

Are your family IDES members? _____

Are you a member of FFA? If so, how long? _____

When did you enter the Cabrillo Unified School District? _____

Do any of your parents/guardians work for the Cabrillo Unified School District?

(Specify union and name of parent employee) CUTA: _____ CSEA: _____

Will you be the first high school graduate in your family? _____

What is the highest level of education completed by your parent(s)/guardian(s)?

I authorize the release of information from Sections II & III and attached essay for the purpose of determining scholarship eligibility.

Parent Signature: _____ **Date:** _____

Section IV- Personal Statement/Essay

Please attach a copy of your Personal Statement/College Essay

- or -

A double spaced (1-2 pages) personal statement about yourself including your strengths, inspirations, and educational, career, and personal goals.

Please note any extraordinary circumstances or unusual events in your life that you feel have affected who you are today.

**Include your name and page # on the upper right corner of each page of the essay.*

REMINDER:

You must submit three copies of your completed application package (application, essay & transcript) to Ms. Crawford by **3:15 pm on Friday December 2nd, 2011**

Tip: Completely fill out this application; attach your essay and transcript to the back, then make three copies of the complete package. (Please do not include the instruction pages in your application)